

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



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## BINGHAM COUNTY COMMISSIONERS AGENDA

July 2, 2025 – July 18, 2025

### Wednesday, July 2, 2025

- |            |                                                                                                                                                                                                                         |               |
|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 8:15 a.m.  | Approval of Cash Warrants, Claims and Administrative Documents.                                                                                                                                                         | {ACTION ITEM} |
| 8:15 a.m.  | Approval of Reason & Decision for the Zone Change for Joshua & Lori Blau.                                                                                                                                               | {ACTION ITEM} |
| 8:15 a.m.  | Approval of Bingham County Resolution 2025-22- Destruction of records For the County Assessor's Office/Department of Motor Vehicles.                                                                                    | {ACTION ITEM} |
| 8:15 a.m.  | Approval of Reason & Decision for Hendricks Hollow Subdivision.                                                                                                                                                         | {ACTION ITEM} |
| 8:30 a.m.  | Weekly update meeting with Sheriff Gardner.                                                                                                                                                                             |               |
| 9:00 a.m.  | Weekly update meeting with Dusty Whited- Public Works Director.                                                                                                                                                         |               |
| 9:00 a.m.  | Approval & Signing of Letter of Satisfaction for Firth Rd. Bridge Project.                                                                                                                                              | {ACTION ITEM} |
| 9:00 a.m.  | Prior Approval for purchase of weed chemicals.                                                                                                                                                                          | {ACTION ITEM} |
| 9:30 a.m.  | Prior Approval for Major Purchase of John Deere Lease Agreement for Tractor- Submitted by Jason Marlow- Building Maintenance.                                                                                           | {ACTION ITEM} |
| 9:30 a.m.  | Prior Approval for Major Purchase of water circulation pump for heat Boiler loop- submitted by Jason Marlow- Building Maintenance.                                                                                      | {ACTION ITEM} |
| 9:30 a.m.  | Prior Approval for Major Purchase of water abandonment for old Rental- submitted by Jason Marlow- Building Maintenance.                                                                                                 | {ACTION ITEM} |
| 10:00 a.m. | Meeting with North Bingham Soil Conservation District to receive update and explanation as to use of county allocated funds.                                                                                            |               |
| 10:30 a.m. | Board of Equalization Appeal- Stephen & Susan Oler.                                                                                                                                                                     |               |
| 11:00 a.m. | Monthly update meeting with Matt Galloway- IT Director.                                                                                                                                                                 |               |
| 11:30 a.m. | Decision to sign disclaimer of interest for State of Idaho property, grant Access easements to 3 parcels and consider a resolution to abandon And vacate a public right-of-way within a parcel owned by Bingham County. | {ACTION ITEM} |
| 2:00 p.m.  | Weekly update meeting with Paul Rogers- County Civil Attorney.                                                                                                                                                          |               |
| 2:00 p.m.  | Decision to hire outside Legal Counsel to handle pending appeal cases.                                                                                                                                                  | {ACTION ITEM} |
| 2:00 p.m.  | Executive Session pursuant to Idaho Code Section 74-206(1)(f), to Communicate with legal counsel regarding pending/imminently Likely Litigation.                                                                        | {ACTION ITEM} |
| 2:45 p.m.  | Meeting requested by Curtis Johnson, Rockwell Homes, to discuss request To proceed with project without meeting Special Condition 3., within the Development Agreement, with decision.                                  | {ACTION ITEM} |

### Friday, July 4, 2025

- |            |                                                                                                                           |
|------------|---------------------------------------------------------------------------------------------------------------------------|
|            | <b>COURTHOUSE CLOSED- 4<sup>TH</sup> OF JULY HOLIDAY</b>                                                                  |
| 10:00 a.m. | 4 <sup>th</sup> of July Community Independence Day Flag Raising Ceremony- Held at Patriot Field- Commissioners attending. |

### Monday, July 7, 2025

- |            |                                                                                                                                                      |               |
|------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 8:30 a.m.  | Monthly Staff Meeting with Department Heads & Elected Officials.                                                                                     |               |
| 9:15 a.m.  | Approval of Bingham County Ordinance 2025-7- Shelley Firth Fire District Zone Change.                                                                | {ACTION ITEM} |
| 9:15 a.m.  | Approval of Reason & Decision for SLT Properties Reconsideration of the Board of County Commissioners decision on the Zone Change from "R/A" To "A". | {ACTION ITEM} |
| 9:15 a.m.  | Monthly update meeting with Shawn Hill- Probation Department.                                                                                        |               |
| 9:30 a.m.  | Meeting with Joe Borich, SEICAA Chief Executive Officer, to provide a Report on services to Bingham County.                                          |               |
| 10:00 a.m. | Monthly update meeting with Jason Marlow- Building Maintenance.                                                                                      |               |
| 10:00 a.m. | Review of Building Maintenance Budget.                                                                                                               |               |
| 11:00 a.m. | Monthly update meeting with Donavan Harrington- County Assessor.                                                                                     |               |
| 11:00 a.m. | Review of Assessors Office Budget.                                                                                                                   |               |

"Potato Capital"

2:00 p.m.	Approval & Signing of Intergovernmental Agreement for Bingham County Ambulance Services with the City of Blackfoot.	{ACTION ITEM}
2:00 p.m.	Review of Clerks Budget and Commissioners Budget.	
<b><u>Tuesday, July 8, 2025</u></b>		
	<b>COMMISSIONERS OUT IN THE COUNTY</b>	
10:00 a.m.	Building Inspector Job Vacancy Interviews- Chairman Manwaring attending.	
<b><u>Wednesday, July 9, 2025</u></b>		
8:15 a.m.	Approval of Cash Warrants, Claims and Administrative Documents.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
8:30 a.m.	Prior Approval for Major Purchase of remodel of existing visiting Stations at the jail into 3 new attorney rooms.	{ACTION ITEM}
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
9:30 a.m.	Board of Equalization Appeal- Fedex Corporation.	
10:00 a.m.	Board of Equalization Appeal Hearing- Grain Craft LLC.	
10:30 a.m.	Bi-weekly update meeting with Laraine Pope- Human Resources.	
11:00 a.m.	Board of Equalization Appeal Hearing- Brad Hall, Farms LLC.	
1:30 p.m.	Review of Parks & Recreation and Emergency Management Budget.	
2:00 p.m.	Weekly update with Paul Rogers- County Civil Attorney.	
2:30 p.m.	Board of Equalization- Seth Pascoe.	
3:00 p.m.	Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.	
<b><u>Friday, July 11, 2025</u></b>		
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
8:15 a.m.	Decision regarding 2025 Board of Equalization Appeal's.	{ACTION ITEM}
8:30 a.m.	Review of budget for Extension Office & potential decision regarding Leased vehicle.	{ACTION ITEM}
<b><u>Monday, July 14, 2025</u></b>		
10:30 a.m.	Juvenile Probation Department Staff Meeting- Commissioner Jensen Attending.	
12:00 p.m.	Board of Community Guardians Meeting- Commissioner Jensen attending.	
2:00 p.m.	Monthly update meeting with Tanna Beal- County Treasurer.	
2:00 p.m.	Review of Treasurers Office Budget.	
2:30 p.m.	3B Detention Board Meeting- held via Zoom- Commissioner Jensen Attending.	
<b><u>Wednesday, July 16, 2025</u></b>		
8:15 a.m.	Approval of Cash Warrants, Claims and Administrative Documents.	{ACTION ITEM}
8:30 a.m.	Weekly update meeting with Sheriff Jeff Gardner.	
9:00 a.m.	Weekly update meeting with Dusty Whited- Public Works Director.	
10:00 a.m.	Public Hearing regarding the submitted Petition for Vacation of a Portion of a Subdivision Plat- Requested by Eastern Idaho Regional Sewer District, with decision.	{ACTION ITEM}
10:30 a.m.	Bi-weekly update meeting with Ryan Jolley- Prosecuting Attorney. P.m.	
2:00 p.m.	Weekly update meeting with Paul Rogers, County Civil Attorney.	
<b><u>Friday, July 18, 2025</u></b>		
8:15 a.m.	Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms.	{ACTION ITEM}
10:00 a.m.	Children's Mental Health Subcommittee Meeting- Commissioner Jackson attending.	
11:30 a.m.	Region 7 Behavioral Health Board Meeting- Commissioner Jackson Attending.	

Please note: Discussion times for agenda items are approximate. The Board reserves the right to move agenda items and adjust time schedule as needed. The Board may choose to meet in Executive Session for topics that involve personnel issues, records that are exempt from disclosure, or matters that are currently in litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Dalley- Commission Clerk, at (208) 782-3013 or [LDalley@binghamid.gov](mailto:LDalley@binghamid.gov), within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.